## The Paily Tribune.

Issued every morning by Salt Lake Tribune Publishing Company

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Saturday, September 23, 1905.

### CITIZENS AND ENEMIES.

If members of the Mormon church are such good American citizens, why does Joseph F. Smith speak of other American citizens as "enemies?"

Prof. Bean wishes it understood that there will certainly be a fight, when Mr. Christensen comes up for re-elec-

Duck hunters will much enjoy the opening day of the duck season, October 1, as it comes this year on Sun-

It is evident that even the willingness of Mayor Morris to spend the bond money rapidly does not assure his re-

Apostle Smoot would like to come up to conference, but finds that he cannot do so without seriously shortening his pleasure trip.

Anyway, the city administration has learned that where there is so much gutter water there must be some for sprinkling.

That his trip to Arizona is a very important one Apostle Smoot can prove by the man on the street who favors living close to nature.

Mr. Hewlett is not so unreasonable as to insist on running for Mayor against the wishes of the voters constituting the hierarchy.

President Smith finds that those excellent highways, the lonely roads of Mexico, are very helpful to the lonely man who has but one wife.

Fight promoters must regard it as particularly unfortunate that all this trouble should come up, just when President Smith is away.

On the other hand, Mr. Silver would say that the complaining people are making altogether too much noise about his iron works.

His attention having been directed to the anti-prize fight law, Prof. Bean can see that it was intended merely to ornament the statute book in which it appears.

Mr. Bryan, in his tour around the world, will like no country better than the United States, though he will see a number that have never voted against him.

If he had only known that he would not be allowed to run for Mayor, Mr. Hewlett would not have taken the trouble to make such a rattling good acting Mayor.

Perhaps the hierarchy wishes to punish Mayor Morris and Mr. Hewlett for helping to force on the Light and Railway company that burdensome franchise.

After having become so thoroughly used to the work of the Mayor's office, Fernstrom feels that he ought to have another term in it through the re-election of Morris.

If Mr. Lynch should be elected Mayor he would doubtless feel willing to highly compliment the retiring Mayor on the management of the police department during his term.

It is becoming easy to guess the name of the man selected as the Republican candidate for Mayor by Senainterfering in city politics.

### THE PROMISED DAY.

If the dawn of this day of Americanism seems glorious in Utah, what will the full sunlight be? There is not a merchant on any street, there is not a real estate agent, there is not a professional man, there is not a business man in any line, but is hoping that something will occur to make of this promised day, one of supreme radiance.

We have been down in the dumps; what will uplift us? While other cities have been growing, we have been relatively retrograding.

All at once there seems to be a spirit

of progress. So far as it can be traced, and The Tribune has sought to find a definite reason, it is the promise of the success of the American Party. Never before did the Gentiles of Utah feel more confidence. Never before was there more need of their confidence. Let them join heart and soul and ballot in this work. It is worthy of the churches: it is worthy of the toilers; it is worthy of the business men-let them come together and struggle with might and main, and the enemy will be defeated. This day has dawned, it will endure in glory; it will end in the soft sunshine which promises another day

Let us win Salt Lake this time and we will establish Americanism enduringly in Utah-her cities and the State

### OLD AND NEW.

In the olden time there were what were known as "Laws of Deseret." In these famous archives and annals, in these also famous evidences of a jurisprudence beyond the ken of mere mortality (for they were revelations) appeared the ordinance incorporating the Church of Jesus Christ of Latter-day Saints. This act effecting this end was passed on the second day of August, 1851; and in its second section it provides that the trustee in trust "may receive property, real or personal, by gift, donation, bequest, or in any manner not incompatible with the principles of righteousness or the rules of justice; inasmuch as the same shall be used, managed or disposed of for the benefit, improvement, erection of houses of public worship and instruction and the well-being of said church."

There is no great loss without some small gain, and the laws which have annulled all these ordinances, and the statutes of Congress and of the State, which have taken the place of the Heaven-born enactments of Deseret, will be compensated for in the mind of the hierarch, by the greater liberality which is extended to his use of funds which may be transmitted to him in the way of bequests or otherwise. For now he does not need to use the money robbed from Emily H. Raleigh, he does not need to devote the funds with which the cruel husband and father tried to buy his way into Heaven; for any of the purposes that Brigham Young was willing to use bequests. Brigham Young instructed the Legislature that such bequests should go to houses of worship and instruction and the wellbeing of the church; and naturally an accounting could have been enforced. But Joseph, with his greater creative genius, desires a wider scope, so that the Raleigh bequest, which took the Raleigh homestead from the Raleigh wife and mother and gave it to the church, may gravitate into proper commercial channels,

## GORE CANYON FOR MOFFAT.

Those persons in Los Angeles who are busying themselves in an effort to prevent the use by Mr. Moffat of Gore canyon in Colorado, for the track of his proposed road from Denver to this city, are guilty of mistaken zeal. The claim that the reclamation engineers can store so much water in Gore canyon that two million acres on the lower Colorado can be reclaimed by it, is nonsense. Any storage of water in any canyon fifteen hundred miles away would be sorely diminished by the time the impoundwater reached the scene of its use, and it would be a magic canyon indeed that could perform the function which these Los Angelenes seem to expect from Gore canyon.

The truth is, that this whole matter has been adjudicated in the Federal Court at Denver, and Judge Hallett, after a full hearing and listening to all the representations on the part of the reclamation engineers, refused to enjoin Mr. Moffat from laying his road in that canyon. So, Mr. Moffat is proceeding with the building, and will use Gore canyon, as the almost indispense-

ble route for his railroad. On the other hand, there is no particular choice of location for a storage reservoir. Hundreds of canyons in Colorado offer practically as good opportunities for impounding water as does Gore canyon, and as easy routes for its discharge into the main channel which finally debouches into the rivers which unite in forming Colorado. It is invidious, therefore, for the reclamation service to insist upon their use of Gora canyon for this far-away reclamation work, and absurd for southern Cali-

fornia folk to clamor for it. Let Mr. Moffat build his road, and thus establish a most important link in the formation of a new transcontinental line. That is more important than the use of any particular canyon for storing water, even though the reclamation engineers may prefer it at present. No doubt their needs, for the reclamation of lands fifteen hundred miles away, can be better met elsewhere, in fact, a site in the Colorado canyon would be the ideal one for the reclamation purpose which the Los Angelenes have in view, and no doubt ideal locations for a

tor Smoot before he went away to avoid reservoir could be found in that canyon, many of them; and there will be eventually the great dams and reservoirs for the irrigation of that southwestern land.

Let Gore canyon alone, for railroad use, and put the reservoirs where nature has done most of the work, and where water in such abundance could be stored that the little storage which Gore canyon could afford would be as the body of a sprinkling pot to a huge cistern by comparison.

### THE WAY IT WORKS.

Whenever a Gentile here is inclined to the view that the proposed division on party lines is in fact the real division here at any time there is a real question at stake, he should note the present division in the City Council, and recall the division in the previous City Council.

There is, nominally, a Democratic city administration. Yet a number of members of the Council are found heartfly supporting it; or, rather, supporting the same power which that administration obeys. Mr. Hewlett in the First municipal ward, and Mr. Preece in the Second, were elected as Republicans; yet they are in as hearty accord with the administration's measures as are the Democratic members, who are in the minority in the Council, but who draw to their support the pretended Republicans who are Mormons, and thus get a majority of the Council. This result is achieved, of course, by violating party ethics, which are compelled to go down before the insistent demands of those members who are Mormons, and who call upon their fellow Mormons to yield to the will of (church) authority, and support the brethren.

The Council which was in office just pefore the present one, was likewise a Republican Council, eleven Republicans, nominally, to four Democrats. But the Mormon members were in the majority of the Council, and the four Mormon "Republicans" united with the four Democratic-Mormon members, forming the "solid eight," which ruled the city and practically set aside the Republican Mayor, simply because he was not a Mormon, and the Mormons, as such, were determined to rule, four of them spurning their party obligations in order to effect this purpose.

From these immediate examples, in the present time, ample proof is afforded that the real rulers here care nothing about party lines, party ties, or party obligations. They are ready to elect either Republicans or Democrats to office, as may best serve their purpose or look best to the Nation at large. But they insist all the time that those elected must be faithful Mormons, obedient to counsel, wax in the hands of the ruling power. And when that power stretches forth its hand, the Mormon officials become putty, to be molded at will, and they throw off any idea that their Republicanism or their Democracy means anything. When the voice of the real master is heard, the faint disguise of party falls away as a rotten rag, and the obedient servant stands forth politically naked and

## WE FEEL TO SUSTAIN.

ne church organ bewalls the interies ence of the County Attorney in the matter of the "boxing exhibition" between Mr. Ruhlin and Mr. Wille. It pleads that the municipal authorities are willing to have this expert display of fistic skill "pulled off," and thinks that the County Attorney has no business to "butt in." At the very most, it considers the county authorities should let this affair alone until it plainly becomes a prize fight, and is no longer a "boxing bout;" and it strongly intimates that the law does not require the interference of the county authorities until the contest is over, and then if it was really a prize fight, they might 'arrest the parties to it and prosecute them for the offense."

The church organ makes elephantine sport, and emits a Gargantuan guffaw. in its criticism of the County Attornev's plea that these contests are getting too frequent, "that two fights a month are too much for a community to bear without blemish upon its name." And the organ of that gay old sport, Joseph F., demands to know why, if two fights a month are illegal,

one is not also illegal. The organ, it must be confessed, seems to have the County Attorney on the hip in this argument. If it is a matter of illegality, of course one violation of the law is as intolerable as two. Although it must also be confessed, it is rather odd to have the News laying down with such unction this law of the inviolality of the law-the News whose editor is a perjured, flagrant, and continued violator of the law, and whose chief business as a public print is to shield and defend the head of its church, who is even a ranker and more conspicuous lawbreaker than is the ed-

itor himself. Nevertheless, to show that we are free from prejudice, as far as the News and its rascally lawlessness is concerned, we "feel to agree" with it in this matter of the contest between Messrs. Ruhlin and Wille. It would, of course, have been better if their little disagreement could have been "pulled off" to a finish in the church's theater or tabernacle, so that the elders and chiefs of the congregation might have their accustomed seats in the best or the highest places, as the case might be. But it is not possible to always do the best possible thing, even for the "men of God," and we must sustain the church organ in its office as

mouth" for the revelators in this case It would be better, as we agree, to allow this contest to be "pulled off," as the city authorities should have the right to do without having their toes rudely trampled upon by so much avoldupois, and then if the law is violated, let the county authorities punish the offenders against the statutes. Thus will the comity that should exist between two correlated sources of authority be preserved, and the law also be vindicated. If is a good safe course, also, which has abundant prece-

### A CONSECRATED TICKET.

the polls?"

Just about one-half of those laughing politicians, and, in all probability, the other half, will be looking delefully at each other the morning after election and saying: "Well, they did it to us," -meaning the people who dedicate and set apart tickets for both election and destruction.

after the tickets are in the field, a conespective tickets will be presented,one high ecclesiast insisting that the Republicans have the greater opportuulty, and another high ecclesiast insisting that the Democratic party is enticome a council like unto that of the out apparently working as he was before, but secretly working for a concerted end, the end to which all have agreed. Therefore we need not be surprised on election day to hear of some the ticket, having promised to do so: but I carnestly hope that in this case none of my family or friends will follow my example, but that they will all vote

This matter of dedicating and setting apart tickets is no joke, much as politicians may laugh at it. The Hon. Frank Knox can bear witness to it. the normal Democratic vote, and probably the most popular Democrat in Salt Lake, could not get within shooting distance of election, the Hon, Rich-Frank Knox, the latter having for a frazzle.

game was big enough now to deserve for it and got it. This year a few earnest and gulleless Gentlles will march Mormons in either the Democratic or Republican ranks, the Mormons con-With a regret that is unconcealed, gratulating them upon the party hopes of victory while these same congratulators will be working overtime for the election of the other partisan ticket.

The only safe way to get what you are working and voting for and to get a fair deal from the people whom you are working with, is to vote the American

It has not been dedicated and set apart by any religious powers that be; but it has been consecrated by the hopes and struggles of free men to be free: it has been consacrated by the prayers of good American women that conditions may be changed here, that polygamy may be abolished, that the schools may be kept free from sectarian influence, and that the flag may mean here what it means everywhere else, equal administration of the laws and legislative and civic bodies, free from serfdom to an emperor.

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Some of the very wise politicians of Salt Lake were laughing yesterday morning at the common expression of interest in this inquiry: "Which ticket [Republican or Democratic] has been dedicated and set apart for victory at

It is no particular secret to say that ference of the most secret and sacred character will be held in a most secret and sacred place; that the claims of the tled to the great gratitude. Then will gods on Olympus, and finally there will be a decision; and every man will go prominent churchman's saying to his family and friends: "As for me, I am Republican and shall therefore vote the Democratic ticket." Or vice versa

While the Hon. James C. Leary, polling ard P. Morris running against the Hon. slogan, the magic words: "Stand up for Salt Lake"-the Hon, Richard P. Morris, handicapped as he was, with nearly all the prominent Mormon CHURCHMEN OUTWARDLY against him, beat the Hon. Frank Knox to a

It looks very much as-if the dedicators and set-aparters had not got started in the election of 1901; but along about 1903, they concluded that the attention, and they went out gunning shoulder to shoulder with Democratic

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These styles are the newest and the shades are correct. Some of the belts heavy gilt buckles and some with pearl buckles to match the shade of the belt. Special Saturday price......

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## Dainty Neckweal

We will show Saturday a pretty line of silk stock collars in assorted colors. Regular for 75c and \$1.00 Special.

A large assortment of fall stocks in silk, with the to match, also white linen collars, embroidered in different colors. Regular 50c and 75c. Spe-

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The demonstration is being given in the north main alsle



## New Fall War

Thin waists with different silk slips will be worn all winter. These waists are bing in tine lawn, handkerchief fine mulls and embroidered I

THEATRE WAISTS in bl light blue, in crepe de chine fine taffetas are shown in assortment. One of taffeta ticularly pretty. It is butte the back, eyelet embroidery and on the cuffs, handsome

SHIRTS are quite the rage are shown in linen, brilliant French serge; pockets on be fancy ties.



MONDAY, SEPT. 25.

Testimonial to

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Prof. Geo. Skelton, John Robinson, Willard Squires, H. J. Simms, Thos. Ashworth, R. H. Siddoway, Victor Christopherson, Miss. Sigrid Pederson, Mrs. Bessie E. Newman, Mrs. Ray Robinson and Prof. Arthur Shepherd.
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